



SUNDAY SERMON NOTES

APRIL 13, 2003

PALM SUNDAY

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Triumphal Entry

It is just our exultant moment before our sad moment before our big moment?

This took place to fulfill...

Not merely the donkey but peace and liberation.

It is such a strong epiphany that even nature knows.

But do we know what makes for peace?

Our King came humbly

He triumphed in death

His death brought a new covenant in His blood

A covenant of peace to the Gentiles

(hence the cleansing of the temple)

And freedom for the Jews

Our correct welcome of Christ

His triumph in our own souls must recognize this gift and, in submitting to it like the children in the temple, with perfect praise. (Psalm 8:2)

MEMORABLE VERSE

He answered, "I tell you, if these were silent, the very stones would cry out."

Luke 19:40

ZEC 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! **Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass.** 10 I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and **he shall command peace to the nations;** his dominion shall be from sea to sea, and from the River to the ends of the earth. 11 As for you also, **because of the blood of my covenant with you, I will set your captives free** from the waterless pit.

MAT 21:1 And when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, "Go into the village opposite you, and immediately you will find an ass tied, and a colt with her; untie them and bring them to me. 3 If any one says anything to you, you shall say, 'The Lord has need of them,' and he will send them immediately." 4 **This took place to fulfil what was spoken by the prophet,** saying, 5 "Tell the daughter of Zion, Behold, your king is coming to you, humble, and mounted on an ass, and on a colt, the foal of an ass." 6 The disciples went and did as Jesus had directed them; 7 they brought the ass and the colt, and put their garments on them, and he sat thereon. 8 Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him shouted, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" 10 And when he entered Jerusalem, all the city was stirred, saying, "Who is this?" 11 And the crowds said, "This is the prophet Jesus from Nazareth of Galilee."

12 And Jesus entered the temple of God and

drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. 13 He said to them, "It is written, '**My house shall be called a house of prayer**'; but you make it a den of robbers." 14 And the blind and the lame came to him in the temple, and he healed them. 15 But when

the chief priests and the scribes saw the wonderful things that he did, and the **children crying out** in the temple, "**Hosanna to the Son of David!**" they were indignant; 16 and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, 'Out of the mouth of babes and sucklings thou hast brought **perfect praise**'?"

JOH 12:19 The Pharisees then said to one another, "You see that you can do nothing; look, the world has gone after him."

*LUK 19:39 And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." 40 He answered, "**I tell you, if these were silent, the very stones would cry out.**" 41 And when he drew near and saw the city he wept over it, 42 saying, "**Would that even today you knew the things that make for peace!** But now they are hid from your eyes. 43 For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, 44 and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."*

*MAR 11:17 And he taught, and said to them, "Is it not written, '**My house shall be called a house of prayer for all the nations**'? But you have made it a den of robbers." 18 And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching.*