



SUNDAY SERMON NOTES

JULY 28, 2002

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This is the "moralizing" pagan and such a one witnesses against himself.

Are we moralizing Christians?

It is not how strongly you disapprove of sin that makes you righteous but how strongly you do righteously.

"Do you" ...suppose, presume, not know?

"Judge not that you be not judged. For with the judgment with which you judge you shall be judged."

And why do we judge?

It makes us seem righteous.

We ought to be "seeking" rather than "seeming"

Glory, honor, and immortality

Who doesn't seek those?

...uh...by patience in well-doing. Those things can only be given us and we must wait the judgment for God to render to each man.

Without partiality? Why Jew first and then the Greek?

It doesn't matter as it is a judgment of what you did, not what you heard or when you heard it.

ROM 2:1 Therefore you have no excuse, O man, whoever you are, when you judge another; for in passing judgment upon him **you condemn yourself**, because you, the judge, are doing the very same things. 2 We know that the judgment of God rightly falls upon those who do such things. 3 **Do you suppose**, O man, that when you judge those who do such things and yet do them yourself, you will escape the judgment of God? 4 Or **do you presume** upon the riches of his kindness and forbearance and patience? **Do you not know** that God's kindness is meant to lead you to repentance? 5 But by your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. 6 **For he will render to every man according to his works: 7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; 8 but for those who are factious and do not obey the truth, but obey wickedness, there will be wrath and fury.** 9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, 10 but **glory and honor and peace for every one who does good**, the Jew first and also the Greek. 11 For God shows no partiality. 12 **All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law.** 13 For it is **not the hearers** of the law who are righteous before God, but the **doers of the law** who will be justified. 14 When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. 15 They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them 16 on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

M E M O R A B L E V E R S E

For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified.
Romans 2:13